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 3 Suite 145
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 4 Telephone: (702) 479-1010 ♦ Facsimile: (702) 479-1025
 5 Attorneys for Creditor,
Stanley Consultants, Inc.
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UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA

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 11 In re Case No. BK-S-09-14814-LBR
 12 THE RHODES COMPANIES, LLC, Chapter 11
 13 Debtor.
 14
 15 **NOTICE OF APPEARANCE AND
 REQUEST FOR SPECIAL NOTICE**
 16
 17 Hearing Date: N/A
 18 Hearing Time: N/A

17 TO: CLERK, UNITED STATES BANKRUPTCY COURT
 18 TO: THE ABOVE-NAMED DEBTOR
 19 TO: ZACHARIAH LARSON, ESQ., LARSON & STEPHENS, ATTORNEY FOR DEBTORS
 20 TO: JAMES STANG, ESQ., PACHULSKI STANG ZIEHL & JONES LLP FOR DEBTORS
 21 TO: UNITED STATES TRUSTEE
 22 TO: ALL CREDITORS AND OTHER PARTIES-IN-INTEREST
 23 JANIECE S. MARSHALL, ESQ., of the law firm of Anderson, McPharlin & Connors
 24 LLP, attorney for Creditor, Stanley Consultants, Inc., hereby enters an appearance on the record in
 25 the above-entitled bankruptcy proceeding pursuant to Bankruptcy Rule 9010(b), and further
 26 hereby request special notice of all hearings, actions, contested matters, and adversary proceedings
 27 in this case, together with copies of all notices, pleadings, motions, responses, and other related
 28 materials that are issued or filed in connection with these proceedings. All notices and copies in

1 response to the foregoing, and pursuant to Bankruptcy Rule 2002(g), all notices required be sent
2 to STANLEY CONSULTANTS, INC., by the Debtors, pursuant to Bankruptcy Rule 2002, should
3 be directed to:

4 Janiece S. Marshall, Esq.
5 Anderson, McPharlin & Conners LLP
6 777 North Rainbow Boulevard, Suite 145
7 Las Vegas, Nevada 89107
8 Telephone: (702) 479-1010
9 Facsimile: (702) 479-1025
10 Email: jm@amclaw.com

11 Dated this 12th day of August, 2009.

12 ANDERSON, MCPHARLIN & CONNERS LLP

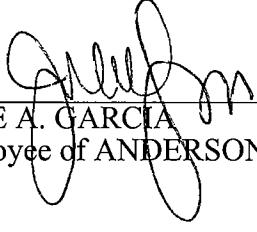
13 By: 

14 Janiece S. Marshall, Esq., Bar No. 4686
15 777 North Rainbow Boulevard, Suite 145
16 Las Vegas, Nevada 89107
17 Attorneys for Creditor
18 *Stanley Consultants, Inc.*

1 **CERTIFICATE OF SERVICE VIA ELECTRONIC MAIL**

2 I am employed in Clark County. I am over the age of 18 years and not a party to this
3 action. My business address is Anderson, McPharlin & Connors LLP, 777 North Rainbow
4 Boulevard, Suite 145, Las Vegas, Nevada 89107.

5 I hereby certify that on this 12th day August, 2009, I did serve, via Electronic Mail by the
6 ECF system, a copy of the above and foregoing **NOTICE OF APPEARANCE AND REQUEST**
7 **FOR SPECIAL NOTICE**. I declare under penalty of perjury that the foregoing is true and
8 correct. Executed this 12th day of August, 2009.

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10 JULIE A. GARCIA
11 Employee of ANDERSON, McPHARLIN & CONNERS LLP
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